

# AGENDA

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**Meeting:** Northern Area Licensing Sub Committee  
**Place:** Council Chamber - Council Offices, Monkton Park, Chippenham,  
SN15 1ER  
**Date:** Friday 12 April 2013  
**Time:** 10.30 am  
**Matter:** Provisional Statement - SN15, Station, Hill, Chippenham

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Please direct any enquiries on this Agenda to Pam Denton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Desna Allen  
Cllr Ernie Clark

Cllr Jonathon Seed

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# AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** (*Pages 1 - 8*)

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** (*Pages 9 - 14*)

To consider and determine application for a Provisional Statement for SN15 17A Station Hill Chippenham

6 **Appendix 1 - Provisional Statement Application** (*Pages 15 - 114*)

7 **Appendix 2 - Schedule of Works** (*Pages 115 - 120*)

8 **Appendix 3 - Letter from Wiltshire Fire and Rescue** (*Pages 121 - 122*)

9 **Appendix 4 - Representations Received** (*Pages 123 - 168*)

10 **Appendix 5 - Email from SN15 in response to Licensing Authority representation** (*Pages 169 - 170*)

